

Spin-1 version of Putnam argument

Consider a state Ψ for a spin-1 system defined by

$$\Psi = \frac{1}{\sqrt{2}}(\Psi_1 + \Psi_2) \quad (1)$$

where Ψ_1, Ψ_2, Ψ_3 is $(S_z) = 0$ basis $\{ |S_z = -1\rangle, |S_z = 0\rangle, |S_z = +1\rangle \}$.

and $\Psi_1 = c_1 \Psi_1 + c_2 \Psi_2$

So Ψ_1 is orthogonal to Ψ_3

and we can write (1) in form

$$\Psi = \frac{1}{\sqrt{2}}(c_1 \Psi_1 + c_2 \Psi_2 + \Psi_3) \quad (2)$$

Now measure S_z and find exact $S_z = -1$

then from (2) we know the value of $P_{\Psi_1}(c_1, \frac{1}{\sqrt{2}})$

But, according to Putnam

in virtue of looking at from (1) for Ψ

we also know the value of P_{Ψ_1} to incompatible projectors $P_{\Psi_1}, (m_1)$,

whereas my claim is that the weaker claim that we know at that the compatible projectors $P_{\Psi_1} + P_{\Psi_2}$ has the value 1

(note that $P_{\Psi_1} < P_{\Psi_1} + P_{\Psi_2}$)

$$\text{so } P_{\Psi_1} \Rightarrow P_{\Psi_1} + P_{\Psi_2}$$

and in particular

$$P_{\Psi_1} \Rightarrow P_{\Psi_1} + P_{\Psi_2} \text{ But } P_{\Psi_1} + P_{\Psi_2} \not\Rightarrow P_{\Psi_1}$$

Feynman and the Two-Slit Experiment

Michael Redhead
Wolfson College Cambridge

The two-slit experiment has always provided a major focus for debates on the interpretation of quantum mechanics (QM). In brief, the experiment consists in allowing a beam of electrons of well-defined momentum to impinge on a screen which incorporates two parallel slits, and detecting the electrons emerging from the slits on a second screen, equipped for example with a photographic emulsion which will respond to the impact of an electron. The intensity of the beam can be reduced so that on average at a given time only one electron is passing through the screen with devices comprising the two screens the one with the two slits and the detector screen. But nevertheless QM predicts that an 'interference' pattern will build up on the detector screen, quite unlike the mere summation of the patterns one would obtain if one or other of the slits were open but not both together. The electrons behave like localized corpuscles in respect of their detection at the second screen, but in respect of the interference pattern the behaviour is characteristic of classical wave behaviour, so in this experiment it appears that the electrons are displaying

wave-like behaviour in their passage through the slits in the first screen, but particle-like behaviour in respect of their detection at the second screen. But how can an electron behave both like a wave and like a particle? That is the essence of the paradox posed by the two-slit experiment.

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Referring to Fig. 1. S_1 and S_2 are the two slits in the first screen, and D_i is a small volume element enclosing a piece of emulsion that can record if the electron hits the detector screen at a point located in D_i .

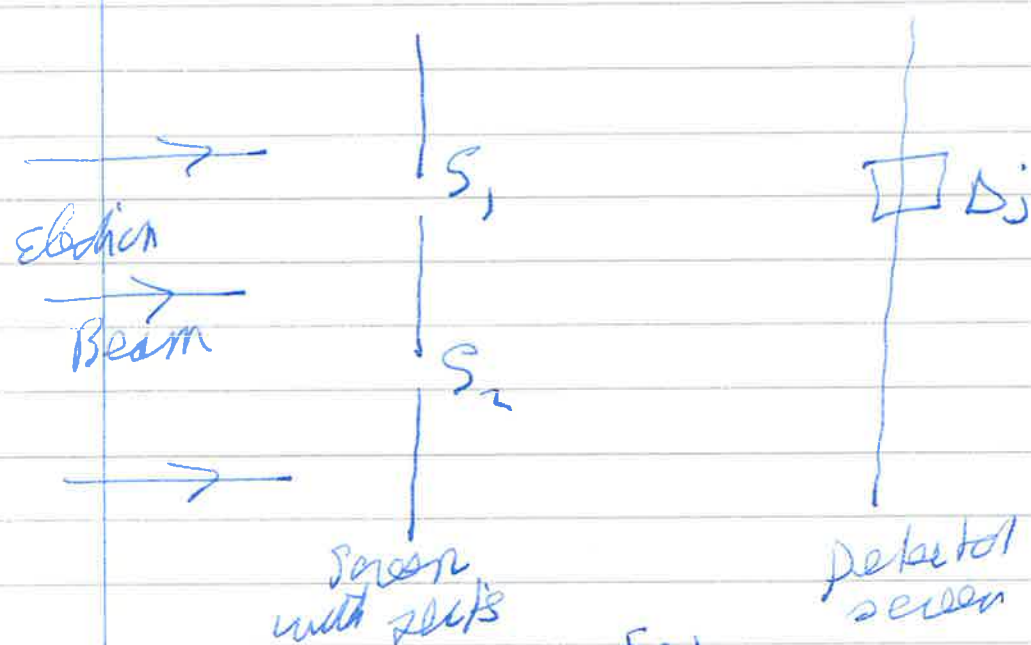


Fig. 1.

Denote by A_1 the proposition asserted at the time t that the electron is detected that the electron had passed through the slit A_1 at the earlier time t' at which the beam impinges on the first screen and by A_2 the proposition at t that the electron had passed through A_2 at t' . Furthermore denote by R_i the proposition that the electron hits the detector at time t in cell D_i .

then we are concerned in explaining
the two-slit experiment with evaluating.

~~Prob(R_i)~~ the conditional probability
Prob(R_i | A, v A₂).

Let us first see how treating the electron as
particles a particle 'which has passed through
one or other slit', leads to the wrong
sort of pattern at the detection screen.

Let us evaluate Prob(R_i | A, v A₂) according
to classical ideas on the meaning of
conditional probability

$$\text{Prob}(R_i | A, v A_2) = \frac{\text{Prob}(R_i \cap (A, v A_2))}{\text{Prob}(A, v A_2)} \quad (1)$$

$$= \frac{\text{Prob}(R_i \cap (A \vee A_2))}{\text{Prob}(A, v A_2)}$$

where we have used the distributive law
of classical logic to write

$$R_i \cap (A, v A_2) = (R_i \cap A) \vee (R_i \cap A_2) \quad (2)$$

But since ~~A, v A₂~~ is ~~contradictory~~ a logical
contradiction we have.

Now

$$\text{Prob}(R_i | A, v A_2) = \frac{\text{Prob}(R_i \cap A_2)}{\text{Prob}((R_i \cap A) \vee (R_i \cap A_2))}$$

$$= \frac{\text{Prob}(R_i \cap A_2)}{\text{Prob}(R_i \cap A) + \text{Prob}(R_i \cap A_2)}$$

$$= \frac{\text{Prob}(R_i \cap A_2)}{\text{Prob}(R_i \cap A) + \text{Prob}(R_i \cap A_2)}$$

$$= \frac{\text{Prob}(R_i | A_2) \cdot \text{Prob}(A_2)}{\text{Prob}(R_i | A) \cdot \text{Prob}(A) + \text{Prob}(R_i | A_2) \cdot \text{Prob}(A_2)}$$

since ~~A, v A₂~~ is a logical contradiction

$$= \text{Prob}(R_i | A) \cdot \text{Prob}(A) + \text{Prob}(R_i | A_2) \cdot \text{Prob}(A_2)$$

So, finally

$$\text{Prob}(R_5 | A_1, A_2)$$

$$= \cancel{\text{Prob}(R_5 | A_1)} \times \frac{\text{Prob}(A_1)}{\text{Prob}(A_1) + \text{Prob}(A_2)}$$

$$= \text{Prob}(R_5 | A_1) \times \frac{\text{Prob}(A_1)}{\text{Prob}(A_1) + \text{Prob}(A_2)}$$

$$+ \text{Prob}(R_5 | A_2) \times \frac{\text{Prob}(A_2)}{\text{Prob}(A_1) + \text{Prob}(A_2)}$$

$$= \frac{1}{2} \text{Prob}(R_5 | A_1) + \frac{1}{2} \text{Prob}(R_5 | A_2) \quad (3)$$

if we assume a uniform ^{incident} beam, so $\text{Prob}(A_1) = \text{Prob}(A_2)$

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Now (3) is just the equally weighted summation of the patterns we would get if S_1 or S_2 were alone opened and exhibits none of the features of DM interference.

In order to reproduce such interference it would be necessary to assume that $\text{Prob}(R_5 | A_1)$ for example depended on whether S_2 was opened or closed, but this would admit a mysterious nonlocal action between opening and closing S_2 and what the electron was doing as it went through S_1 . It is the hope of avoiding what Reichenbach in his (1944) refers to as 'causal anomalies' that has inspired much of the discussion of the interpretation of the two-slit experiment.

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The approach of the Copenhagen interpretation to this problem is only to

claim that when the electron is passing through the slits in the first screen, and displaying wave-behaviour it is meaningless to introduce *propositional* $A, V A_2$ which expresses a typically particle *or* *notion*, that the electron goes through one *or* other slit. So the whole of the above discussion is quite illegitimate according to the Copernicans because it involves condensing in a meaningless proposition. The main argument in Reichenbach's (1944) is to suggest that one can regard $A, V A_2$ as meaningful in the context of the two-slit experiment, but in order to avoid causal anomalies we must regard $A, V A_2$ as neither true nor false, but accorded a third truth value viz. indeterminate. This approach of employing a three-valued logic to interpret the two-slit experiment was taken up enthusiastically by Putnam in his (1957). But in his (1965a) he was quite dismissive: "In Reichenbach's approach --- it is simply assumed that statements about macro-observables have the conventional two truth values while statements about micro-observables may have a third truth value; but this radical dichotomy between macro- and micro-observables is not derived from anything, but simply built into the theory ad hoc." In brief, the three-valued logic approach formalizes but does not explain the phenomenon of interference. In his (1965a) Putnam entitled 'A Philosopher Looks at Quantum Mechanics'

Putnam makes no reference to quantum logic and concludes "no satisfactory interpretation of quantum mechanics exists today"

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But then in his ^{1967, 1969} (1968) Putnam took up the idea of a bivalent but non-distributive logic as a resource for removing the paradoxes associated with the interpretation of QM. Technically the idea goes back to Birkhoff and von Neumann, who proved in 1936 that in a certain sense, a non-distributive logic could be read off the mathematics of the Hilbert space formulation of quantum mechanics. To see what is going on we present a brief resume of the non-distributive logic approach, concentrating on those features emphasized by Putnam in his ^{1968, 1969} (1968) and his (1974).

In classical physics the state of a system is identified with a location in phase-space and we can introduce elementary propositions P of the form $\mathcal{E}(U)$ $\mathcal{E}(P)$ specifying that the state of the system lies in the subset P of the phase-space Ω . The logical connectives, conjunction, disjunction and negation acting on the elementary propositions now translate into the familiar Boolean operations of intersection, union, and set-theoretic complement under the correspondence associating propositions P with subsets P . In QM the ~~state of a~~ system is identified with maximally specified state of a system is identified with a ray or one-dimensional subspace of a Hilbert space H . We can now introduce elementary propositions U which of the form $\mathcal{E}(U)$ specifying that

the state of the system lies somewhere in the subspace U of H , and the logical connectives ' \wedge ', ' \vee ' and ' \neg ' are now defined by their translation into the lattice operators operations of meet, join and orthocomplement in the lattice of subspaces of H . The resulting 'logic' is easily seen to be non-distributive. But now comes the decisive step. We introduce new elementary propositions of the form $(\Delta)_Q$ which assert that the observable Q possesses a value which lies in the ^{small} subset Δ of possible values for Q . We now introduce the idea of a 'real' state or Putnam state as it is described in Finkelstein (1987) which is to be sharply distinguished from the QM state. ~~The Putnam state is defined as the QM state.~~ The proposition $(\Delta)_Q$ is identified with the proposition $e'(U)$ speaking that the Putnam state lies in the subspace U of H which is now defined by the statement that if the QM state were confined to U , then with probability one the result of measuring Q would be in Δ . It is easily checked that $U = \text{ran } P_Q(\Delta)$ where $P_Q(\Delta)$ is the projection operator associated with the Borel set Δ and the projection-valued measure associated with the hypermaximal operator that represents Q in the Hilbert space formulation of QM. The logical connectives acting on the $(\Delta)_Q$ propositions are now to be understood as translating into the lattice operations on the subspaces U and to correspond

$(\Delta)_Q \mapsto e'(U).$

The whole scheme is really quite complicated

and we have tried to summarize the situation in a schematic form in Fig. 2.

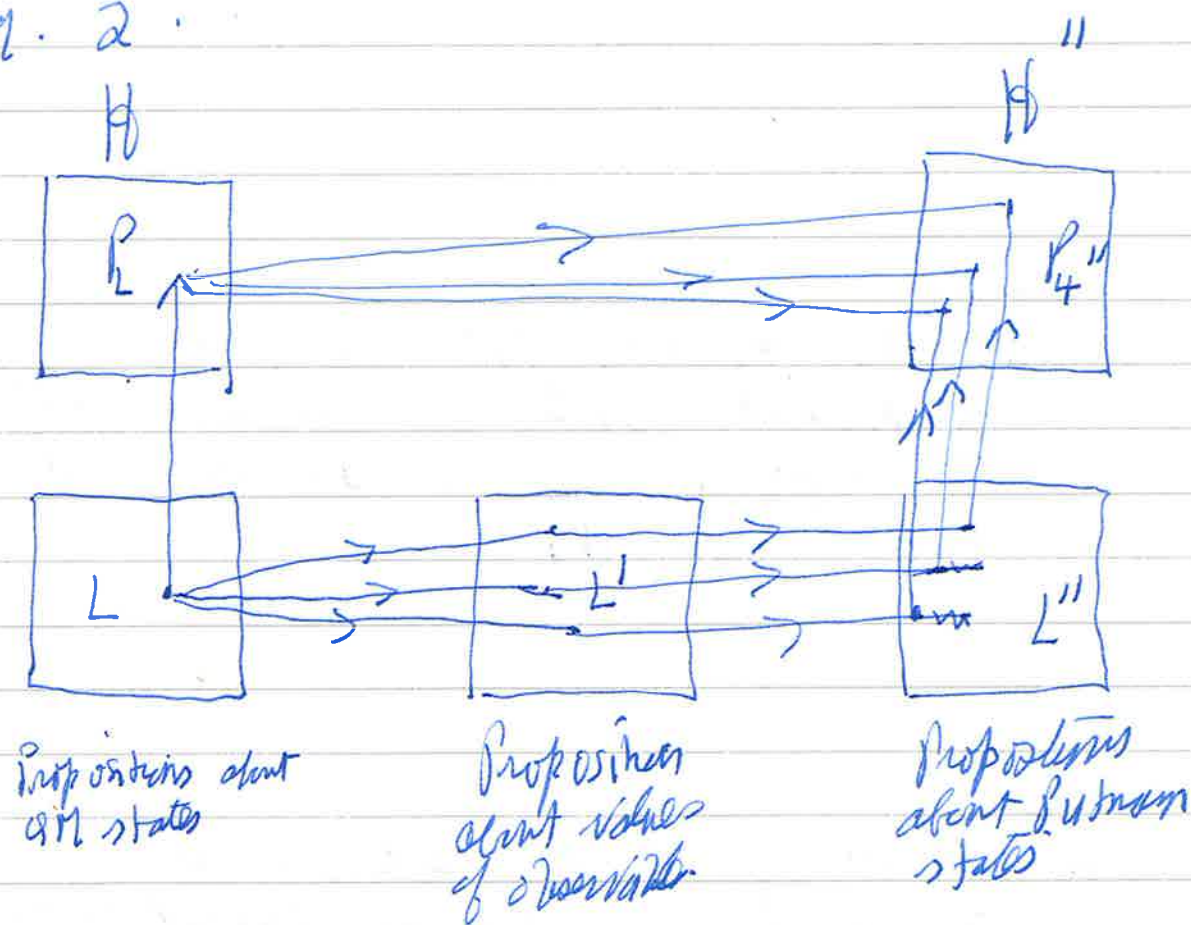


Fig. 2

L denotes a proposition about the specification of the QM state of the form $e(v)$ as described above.

L' is a proposition of the form $(\Delta)_Q$ telling us about the values of observables. Each QM in a realist context of QM each L -proposition is associated with a non-degenerate set of L' -propositions. Each L' -proposition is now associated via the correspondence $(\Delta)_Q \rightarrow e'(v)$ with an L'' -proposition specifying the location of what we have called the Putnam state.

Each L -proposition is associated with a subspace of the Hilbert space H , and may be identified via its range with a unique projection operator P_L acting on H . Similarly each L'' -proposition is associated with a

Exercise

* A_1 ensures that the quantum-mechanical state is associated with the ray N , whose existence is asserted in A_1 .

Exercise

Let us restrict discussion for the moment to a finite-dimensional Hilbert space, so avoiding problems of observables with a continuous spectrum, then

unique projection operators $P_{L'}$ acting on a Hilbert space H'' to the space of Pythagorean states, which is formally identical with H . But conceptually, H'' and H must be sharply distinguished, a one-many map existing between the P_L and the $P_{L'}$ as illustrated in Fig. 2.

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In order to complete the logical scheme we require the specification of a truth valuation mapping propositions of L or L' onto the two-element Boolean algebra of truth values, 0 and 1. For L -propositions, denoting $v(U)$ by u , we require the following admissibility criterion

it means at the

Boole

defining

A1: $Val: \{u\} \rightarrow B_2$ is an admissible valuation iff there is a no-dimensional subspace N such that for every subspace M , $Val(m) = 1$ iff $N \subseteq M$

where

\subseteq denotes the subspace relation.

For the L' -propositions the situation is more subtle. For a proper realist semantics we would like to refer the admissibility criterion

Boole

defining

A2: $Val: \{u\} \rightarrow B_2$ is an admissible valuation iff the following conditions are satisfied

1. $Val(u) = 1$ iff $Val(\neg u) = 0$
2. $\forall N$ $Val(n) = 1$, and $N \subseteq M$, then $Val(m) = 1$
3. In any orthonormal basis $\{q_i\}$ of H'' , where $\{q_i\}$ are the eigenvalues of some maximal observable Q , $Val(q_i) = 1$ for some i and hence from 1 and 2 $Val(q_i) = 0$, $\forall i \neq j$. Here q_i is a convenient shorthand for the

Section
II

§ It will also follow that nonmaximal
observables are assigned unique definite
values as a result of A_2 . (see
Redhead (1987) p. 165.)

① Effectively Putnam is claiming.

The function $\phi'(Q_i)$ is the one-dimensional subspace generated by the eigenvector $|z_i\rangle$.

The third condition is to ensure all
ensuring that every maximal ideal has
a unique definite value, thus supplementing our
realist intentions. # math

The trouble is that there simply are no H_2 -admissible valuations for Hilbert spaces of dimension ≥ 3 .

Forced into the situation Putnam proceeds as follows. Consider a natural observable Q in a Hilbert space of dimension $N \geq 3$. Then Putnam identifies Q instead of Q has a value with the disjunction $Q_1 \vee Q_2 \vee \dots \vee Q_N$. This is not only true but tautologically so. However, says Putnam, this does ~~not~~ not mean there is some specific i for which Q_i is true. Now in classical logic the disjunction carries an existential commitment. We can write $(\exists i) Q_i \equiv Q_1 \vee Q_2 \vee \dots \vee Q_N$.

Putnam is effectively retaining the ~~report~~
classical report ~~and~~ using it to defeat ^{ratio}
what he means by $(\exists i) E_i$. As Putnam puts it: \odot

that Q has a value but there is no value which it has! Consider now some other potential observable R with eigenvalues $\{ |r_i\rangle \}$ distinct from $\{ |q_i\rangle \}$. So the associated operators Q and R ~~do~~ not commute (Q and R are so-called incompatible observables).

C. Ken $(\exists i) A_i = A_1 \vee A_2 \dots \vee A_n$ is also
 tautologous if A is true. Indeed, consider the
 two statements $A_1 \vee A_2 \dots A_n$ and A .

wo σ_{Dunkel}

Dunkel

$$\left\{ \begin{array}{l} s_1: (\beta_i) \text{ u. } (\beta_j) \text{ } 1s \\ s_2: (\beta_i)(\beta_j) (2i \text{ u. } 1s) \end{array} \right.$$

S_1 , according to Putnam, captures realism

and is tautologically true. In classical logic S_1 and S_2 are logically equivalent, but not so in quantum logic. S_2 indeed is a logical contradiction, and this is regarded by Putnam as expressing complementarity, that although S_1 and S_2 individually have values, it is contradictory to assert that they possess simultaneous values. It is, of course, the failure of the distributive law that allows us to deny that S_1 and S_2 are equivalent propositions and hence to reconcile realism and complementarity.

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pages

In his (1969) Putnam tried to apply these ideas to elucidating the two-slit experiment. He pointed out that the derivation of the empirically incorrect summation result (3) depended on employing the distributive law (2).

If (2) was disallowed we would be prevented from getting the wrong result — of course that is a rather limited objective, quite insufficient for showing how to get the right result! But it ~~is~~ was pointed out almost immediately by Garbner in his (1971) that

in the particular case in question, the distributive law is, in a certain trivial sense, actually true. To see what is going on let us identify the propositions A_1 , A_2 and A_3 with the relevant projection operators.

For A_1 this is $P_{1,t}$, the projector onto the state $|1,t\rangle$ which is the time-evolution at time t of the state which would arise at time t' if the slit A_1 alone were open. Similarly, A_2 is associated with the projector $P_{2,t}$, where $|2,t\rangle$ is the time-evolution at time t of the state which would arise

at time t' if the slit S_2 alone were open.
 Finally P_i is associated with
 $P_i = \int_{\mathcal{R}_i} dP(x)$, where $P(x)$ generates

the projection-valued measure associated with the position operator X .

Gardner then pointed out that

$$P_i \wedge P_{t_1} = 0$$

$$P_i \wedge P_{t_2} = 0$$

$$P_i \wedge (P_{t_1} \vee P_{t_2}) = 0$$

(4)

where 0 denotes the null-projector.

So the RHS and LHS of Eq. (2) come out to be trivially equal, each side being the null-projector. So each of the ~~expressions~~ ~~in (2)~~ represents a logical contradiction, each side of the equation represents a logical contradiction!

Essentially what Gardner was pointing out was that states picked out by P_i are never in the linear span of $|x_1\rangle$ and $|x_2\rangle$.

(A mathematically rigorous proof of this result for the two-slit experiment was provided by Gibbins and Pearson in their (1981).)

Faced with this situation Friedman and Putnam gave a quite different analysis of the two-slit experiment and its connection with quantum logic in their (1978).

But this 1978 paper cannot really be understood without taking account of Putnam's ~~general~~ ~~theory~~ ~~of~~ ~~quantum~~ ~~mechanics~~ ~~changes~~ ~~during~~ ~~the~~ ~~1970s~~, in particular his rejection of the

idea that proving simultaneous values
 for incompatible observables would be
 impossible since it would correspond to
 proving a logical contradiction. Indeed
 in 1981 Putnam published a crucial
 paper called 'Quantum Mechanics as
 the Illusion' in which he expressed
 his argument for believing that
~~the world could not~~ it was not
 contradictory to have the two such
 simultaneous values. We shall review
 the content of this paper in a short
 moment. But for the moment let us
 see how the conclusion that conclusion
 appears to motivate the 1978 approach.
 The fact that incompatible propositions are
 logically contradictory corresponds, as we
 have seen, to the fact that 'the most
 of the projections corresponding to the associated
 Putnam state is the null-projector.
 This arises because we are using the
 lattice structure (LT) version of quantum
 logic in which the logical connectives are
 interpreted in terms of the lattice operations
 which are defined for all elements in the
 (projection) lattice. But already in their
 (1967) Kochen and Specker had employed
 a partial-Boolean-algebra version of
 quantum logic in which the logical
 connectives are restricted to compatible
 pairs of projections giving that is in a
 common Boolean subalgebra of the
 full non-Boolean projection lattice of
 the Hilbert space. The PBA version
 of quantum logic is exactly suited to

Footnote

1. By transition probability we mean here, not the probability of a transition from one quantum state to another but the change or revision in a probability consequent to a perturbation occasioned by a transition from one quantum state to another.

What Putnam has in mind the quantum-logical contradictions which he has previously identified with the impossibility of simultaneously knowing the values of incompatible observables could no longer be formulated in the PBA version of the logic. But there now arises a problem in formulating a conditional probability in terms of a joint probability as in (1) since the conjunction of the incompatible propositions R and P , $R \wedge P$ is no longer allowed. So a new formulation of conditional probability has to be invoked in terms of a transition probability ~~understood in the following way~~. We begin with some terminological conventions. We shall use the symbol P for a projector to denote unambiguously (1) the projector operator P (2) the observable P associated with the projector operator P . (3) the subspace of Hilbert space which is the range of P . (4) the proposition: $[P] = 1$, where $[P]$ denotes the value of P . (5) the proposition: The state vector lies in the range of P . Moreover, if P is associated with the Boole set Δ and the proposition-valued measure associated with an observable Q , then (6) the proposition: $[Q] \in \Delta$. Note that (4) and (6) are equivalent under the assumption of FUNC rule.

~~Definition~~ \rightarrow FUNC: $\{f(\Delta)\} = f([Q])$
for any Boole function f of the observable Q .

Smolin

(The projection postulate)

~~Smolin~~

has made a transition to

The ranges (a) through (b) of the symbol P should always be clear from the context. Finally we use the convention that $P|\Phi\rangle$, for an arbitrary QM state $|\Phi\rangle$, shall always mean the normalized state $P|\Phi\rangle$.

$$\|P|\Phi\rangle\|$$

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With these conventions in mind we now explain how to understand the conditional probability $\text{Prob}_P(F|P)$ as a transition probability. We understand this quantity as the probability that the proposition F is true given that the initial QM state is $|\Phi\rangle$ and that a maximal measurement has established the value one for a one-dimensional projector P . According to standard ideas in the theory of measurement, the QM state after the measurement is $P|\Phi\rangle$ and hence.

$$\begin{aligned} \text{Prob}_P(F|P) &= \text{Prob}_{P|\Phi}(F|P|\Phi) \\ &= \text{Prob}_{P|\Phi}(F) \quad \dots (5) \end{aligned}$$

But this analysis for maximal measurements cannot be sufficient, as it stands to the two-joint experiment, where we have to evaluate

$\text{Prob}_{P_1+P_2}(R_i | P_1 + P_2)$, where we have replaced P_1 by P_1 and P_2 by P_2 in our former notation, but the important point to note here is that $P_1 + P_2$ is a two-dimensional projector (i.e. its range is two-dimensional).

Postscript

Question

* In fact what has been denied here is just the so-called Lüders rule for extending the projection postulate to nonmaximal measurements. For detailed reaction to the Friedman-Putnam proposal and its merits vis-à-vis the Copenhagenist treatment of the two-slit experiment see Hellmer (1981), Buh (1982) and Stairs (1982). In this paper we concentrate on a different aspect of the discussion problem, viz. the relation with Putnam's argument in Putnam (1981).

Question
Answer

substitutivity of materially equivalent propositions in conditionalization is of course not generally a truth-preserving move. This is particularly obvious if we understand conditional probabilities as conditionals with a probabilistic consequent so $\text{Prob}(A|B) = p$ is analysed as $B \rightarrow (\text{Prob}(A) = p)$. Since any two false propositions are materially equivalent, we cannot expect substitution to preserve the truth-value of the counterfactual conditional. But if the material equivalence is provable from some background proposition then, on the Lewis analysis of counterfactuals, substitution is permissible. The question

of whether substitution is also allowed when the material equivalence of the antecedents in the counterfactual is only provable from quantum-logically from a background proposition which cannot be conjoined with either of the antecedents may be regarded as problematic.

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So (5) cannot be applied directly.
But Friedman and Putnam now note that in quantum logic

$$P\phi \Rightarrow P(P_1 + P_2) |\phi\rangle \leftrightarrow P_1 + P_2 \quad (6)$$

where \leftrightarrow denotes material equivalence and \Rightarrow denotes logical ^{entailment} implication in the quantum logic. Since $P(P_1 + P_2) |\phi\rangle$

and $P_1 + P_2$ are compatible propositions the definition of material equivalence is just the classical one

$$A \leftrightarrow B \equiv (A \supset B) \wedge (B \supset A)$$

where \supset is the material implication of classical logic.

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In virtue of (6) Friedman and Putnam claim that we can substitute the one-dimensional projector $P(P_1 + P_2) |\phi\rangle$ for the two-dimensional projector $P_1 + P_2$ and find, following (5) obtain

$$\begin{aligned} P\psi\phi & (R_1 | P_1 + P_2) \\ &= P\psi\phi (R_1 | P(P_1 + P_2) |\phi\rangle) \\ &= P\psi\phi_{(P_1 + P_2) |\phi\rangle} (R_1) \quad \text{--- (7)} \end{aligned}$$

Be that as it may

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which yields of course the correct empirical interference pattern. ^{By quantum mechanics}
But this solution to the two-slit problem is certainly ingenious and we turn now to consider how the argument connects with Putnam (1981).

In fact we shall show that knowing simultaneous values for incompatible observables cannot be independently established as Putnam seems to think, but can only be established on the basis of a quantum-logical argument based on (6). ~~The~~ ~~as~~ ~~is~~ ~~nothing~~ ~~viciously~~ ~~creates~~ ~~here~~ ~~what~~ ~~a~~ ~~pleasing~~ ~~contradiction~~ ~~in~~ ~~the~~ ~~whole~~ ~~treatment~~ ~~arises~~.

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Putnam's argument that one can simultaneously know the values of incompatible observables is based on his analysis of a thought experiment which we now explain. The exact details have been somewhat simplified so as to bring out the point at issue in the clearest possible way. We consider a particle ^{which} can escape through a shutter ^{in the wall of} a ^{small} confining box, and if it does so, escape is detected by a spherical photographic emulsion with its centre located at the shutter (Putnam himself treats of a photon escaping from a box with absorbing walls, so the photon either escapes and is detected or does not escape and is absorbed, but this just makes the physics more complicated to represent accurately). The set-up is illustrated in Fig. 3.

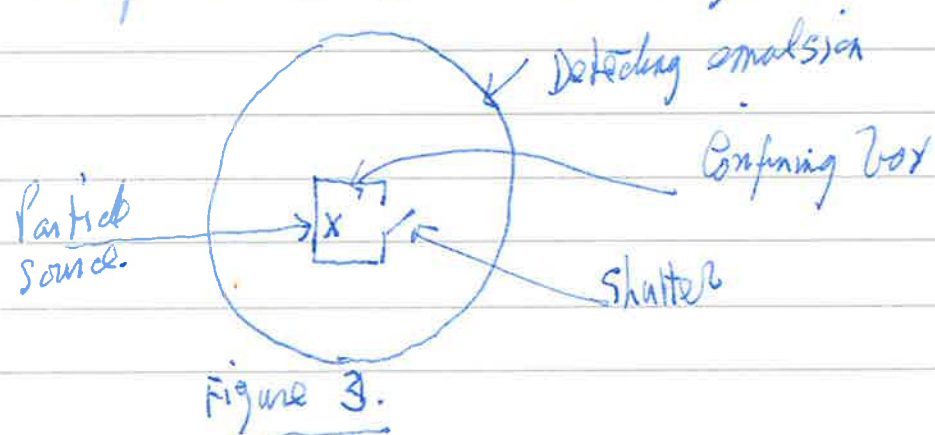


Figure 3.

Sketch

Sketch

& later we shall indicate what happens
when ^{we} describe ~~last~~ the state of the
particle and the photophobic emulsion, as
Puhmann requires.

At the time t at which the particle reaches the detector. After the shutter has been opened and closed, the QM state of the particle can be expressed as

$$|\Psi\rangle = \frac{1}{\sqrt{2}} (|\Psi_{in}\rangle + |\Psi_{out}\rangle) \quad (8)$$

where $|\Psi_{in}\rangle$ is a state confined to the interior of the box and $|\Psi_{out}\rangle$ is a state confined to the exterior of the box, and we assume for the sake of simplicity that the shutter is kept open for just such a length of time that the probability of the particle escaping from the box is $1/2$.

Putnam himself insists that $|\Psi\rangle$ in (8) is represented in the Hilbert space of the appropriate to the particle and the photographic emulsion. ^{in the process} We prefer to keep simple things simple and let $|\Psi\rangle$ describe just the particle as stated. ~~nothing is~~ what follows is in no way altered by this simplification. ^{is essential}

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Suppose we divide the whole of space into discrete cells B_i and define projection operators associated with these cells as before. P_i^{in} is B_i lies inside the box and P_i^{out} if B_i lies outside the box.

Then clearly

$$|\Psi_{out}\rangle = \left(\sum_i P_i^{out} \right) |\Psi\rangle \quad (9)$$

$$\text{and } |\Psi_{in}\rangle = \left(\sum_i P_i^{in} \right) |\Psi\rangle \quad (10)$$

where the summation in (9) is over the cells outside the box, and the summation in (10) is over the cells

At this point it is important to notice that what should be understood as referring to a superposition of coupled states of the particle and the emulsion and ρ_{α} refers to one component in this entangled superposition in which the mark has appeared in ρ_{α} . The above analysis can easily be adapted to the situation, which is the one actually envisaged by Pulman, by considering appropriate projections on the tensor product space of the particle and all the atoms in the emulsion. We leave it as an exercise to the interested reader to check that everything goes through in this more complicated setting in exact parallel with the simple mathematics we have described.

inside the box and we again use our convenient convention that states are only specified modulo normalization.

We also note that

$$\sum_i P_i^{\text{in}} + \sum_i P_i^{\text{out}} = 1 \quad (11)$$

$$\text{and } P_i^{\text{out}} \Rightarrow \sum_i P_i^{\text{out}} \quad (12)$$

$$\Rightarrow \sum_i P_i^{\text{in}} + \sum_i P_i^{\text{out}} \quad (13)$$

Since all the P_i^{in} and P_i^{out} are compatible (12) is just the classical report that if the particle is in the j^{th} cell outside the box then it is outside the box, while (13) is the classical report that if the particle is in the i^{th} cell outside the box then it is somewhere. (i.e. either inside or outside the box).

Now suppose at some appropriate time t we measure P_A^{out} , where P_A encodes a small region of the emission and find the value 1 (i.e. a mark on the emission appears in P_A at time t) then we know the proposition P_A^{out} (i.e. at time t the particle was located in P_A). But Putnam now claims that in virtue of knowing

P_A^{out} we also know that the particle is outside the box and hence know (says Putnam)

P_{out} , which of course does not commute with P_A^{out} and this (says Putnam) means knowing the proposition P_A^{out} is also knowing P_{out} , which of course does not commute with P_A^{in} . *But the conclusion of the argument is that drawing the

made on the emission in D_A we thereby know the values of two incompatible observables. But this just seems confused.

From (12) identifying ρ with R as before $P_A^{\text{out}} \Rightarrow \sum_i P_i^{\text{out}}$, so, in words, if the particle is somewhere specifically outside the box, then it is somewhere outside the box! But P_A^{out} commutes with $\sum_i P_i$ so there is no question of knowing incompatible propositions in virtue of knowing that the particle is in D_A and it is somewhere outside the box.

new part

Notice also that $P_A^{\text{out}} \Rightarrow \sum_i P_i^{\text{out}}$ so if we knew that the state of the particle was $|\Psi^{\text{out}}\rangle$ then we would know that it was outside the box. But the implication does not go the other way. Essentially Putnam's mistake boils down to claiming

$P_A^{\text{out}} \Rightarrow P_{|\Psi^{\text{out}}\rangle}$, apparently on the mistaken assumption that we can equate $P_{|\Psi^{\text{out}}\rangle} = P(\sum_i P_i^{\text{out}}) |\Psi^{\text{out}}\rangle$

new part

$\sum_i P_i^{\text{out}}$ But at this point we can recall Putnam's argument provided we employ the quantum-logical entailment

$$P_{|\Psi^{\text{out}}\rangle} \Rightarrow (P(\sum_i P_i^{\text{out}}) |\Psi^{\text{out}}\rangle) \leftrightarrow \sum_i P_i^{\text{out}} \quad (14)$$

which is a simple generalization of the simple entailment (6) employed in the Friedman-Putnam paper. (14) says then, given that we have the

QM state is $|u\rangle$ then we can infer the material equivalence of the two compatible propositions associated with $P(\sum P_i^{out})|u\rangle$ and $\sum_i P_i^{out}$. Here these

propositions are compatible material questions in just the familiar classical Boolean realm, but the entailment is of course only valid quantum-logically (remember that $P_{|u\rangle}$ does not lie in the same \wedge -Boolean subalgebra as $P(\sum P_i^{out})|u\rangle$ and $\sum_i P_i^{out}$). Thus from

P_u does allow us to know $P(\sum P_i^{out})|u\rangle$ as Putnam claims.

new point
emphatic There is certainly no hint in Putnam (1981) that he sees the need for quantum logic in arriving at his conclusion about knowing simultaneous values for incompatible observables. I submit that without this move the argument of the 1981 paper cannot be sustained.

new point
 So to conclude, the motivation of the move to a PBA version of quantum logic in the Friedman-Putnam paper cannot be independently motivated as Putnam seems to believe, but only on the basis of presupposing such a quantum logic. But there is nothing viciously circular here, indeed a pleasing consistency in the whole treatment of the two-slit problem is manifested by our discussion.

Footnotes

See back of pages 13 and 15

1.

2.

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